



The San Antonio Chapter and AGC of Mississippi Present:

The Project Manager Development Program REGISTRATION FORM

The Project Manager Development Program (PMDP), created by AGC of America, is designed to specifically meet the needs of the construction industry. The curriculum, along with the activities and shared experiences of course participants, provides the necessary skills and knowledge to increase the participant's ability to work successfully with others to ensure project success.

Name _____ Title _____
Company/Organization _____
Street Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
Email _____

LOCATION, DATES, AND TIME: All courses will be held online via Zoom from 8:00 a.m. to 12:00 p.m. on each day of training.

- | | |
|------------------|------------------|
| ✓ Tues., May 4 | ✓ Thurs. May 20 |
| ✓ Thurs., May 6 | ✓ Tues., May 25 |
| ✓ Tues., May 11 | ✓ Thurs., May 27 |
| ✓ Thurs., May 13 | ✓ Tues., June 1 |
| ✓ Tues., May 18 | ✓ Thurs., June 3 |

The 40-hour, five-unit program covers the basics of project management and provides tactics and strategies for boosting productivity

Unit 1 Introduction to Project Management
Unit 2 Initiating and Planning Part 1
Unit 3 Initiating and Planning Part 2
Unit 4 Executing
Unit 5 Monitoring and Controlling and Project Closeout

INSTRUCTOR: Ben Ashburn, Construction Education Training Specialist, Procore Technologies; former faculty at Texas A.M. University and Murray State University.

PAYMENT INFORMATION: Payment must accompany registration to secure your seat. Registration fee includes the participant manuals for each unit.

CANCELLATION POLICY: Full refunds will be made for cancellations received 14 calendar days before the first day of class. After that date, no refunds will be granted. Replacements accepted.

REGISTRATION FEE: \$1,295 for members; \$1,595 for non-members

MANUAL SHIPPING: To ensure timely deliver registration must be completed by April 20.

- Online registration link:

<https://web.sanantonioagc.org/events/PMDPPProjectManager%20Development%20Program-1104/details>

- Enclosed is a Check for \$_____ made payable to the San Antonio Chapter of AGC

- Charge my credit card \$_____ (circle one): VISA MasterCard AMEX

Card # _____ Exp Date ____/____/____

Name as it appears on the card _____

Signature _____

Register online or mail or email this completed form with payment to:

Doug McMurry
The San Antonio Chapter of AGC
10806 Gulfdale
San Antonio Texas 78216
(210) 349-4921
mcmurry@sanantonioagc.org



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